**Climate Change Crisis is a Calls to Care for Our Common Home**

Climate change is not just a global issue that needs action for adaptation, mitigate, prevent, and minimize its impact. It is a call for the global community to unite, as first man were created on the 6th day by our One Creator, Lord Father, with full love after everything supporting our lives had been created (Gen 1:26-31). The Old Testament mentions what happened with Noah, the exodus from Egypt, Sodom and Gomorrah, and many other occasions where God showed how He wants humans to know that they must love each other and the Earth."

Shouting for global climate action and targeting Net Zero by 2050 is, of course, a good way to encourage and engage every person, family, organization, and both civil and government society to be aware of the serious impact of climate change, which is happening rapidly. On the other hand, reflecting on the current progress in science and technology, as well as social and cultural aspects, most people and corporations focus on expansion and profit without considering the social and environmental impacts. Hence, it is time to be aware and reflect more on how seriously we have treated the Earth with injustice due to our selfishness, greed, and apathy. This means we have been trapped in ingratitude, lacking humanity, and losing sight of God's love.

We thank God for His true love, as He said in Jeremiah 29:11 from the Bible: 'For I know the plans I have for you,' declares the Lord, 'plans to prosper you and not to harm you, plans to give you hope and a future.' We also thank God for His presence in every single moment for those who love Him and those who are called according to His purpose ( Romans 8 : 28). Indeed, it is my insight that all the crises we face are a call for humanity to connect in love with God, each other, and all of His creations. Without love, life is shrouded in darkness, pessimism, fear, blame, and a loss of hope

**Goal : Cry for the Earth**

(Adoption of renewable energies and energy sufficiency measures, achieving carbon neutrality, protecting biodiversity, promoting sustainable agriculture. and guaranteeing access to clean water for all)

**Objective**: Intentional commitment to educate ourselves, and take action to care for the land we hold in trust.

**Initiatives**:

* Manage family waste,
* Encourage people to home/group-based Eco Enzyme production
* Provide education/information for all level in the society on care of earth particularly (but not limited to) the land entrusted to our care (e.g. why it’s crucial for the health of the planet; how to create, maintain and protect green space; recognize the legacy of our land including that of prior indigenous inhabitants and how it was used in the past. -bioregional bingo and watershed eucharist.
* Support and collaborate with local governments, and other groups engaged in green and/or climate crisis planning and with continued monitoring of the Mirabeau project

**Goal : Cry of The Poor**

(Promote solidarity, with special attention given to vulnerable groups such as indigenous communities, ~~refugees, migrants, and~~ children at risk; analysis and improvement of social systems, and social service programs.)

**Objective**: Create a plan to engage in a focused planning process re. Cry of the Poor.

**Initiatives**:

Create and operate a local-based product SME to support operational finance at SMK ANCOP Larantuka, in East Flores of East Nusa Tenggara

Supporting fundrising for operational finaced for ANCOP School at Tanjung Selor North Kalimantan

**Goal : Adoption a Simple Live Style**

(Reducing waste and recycling, adopting sustainable dietary habits, greater use of public transport, active mobility, and avoiding single use items such as plastics.)

**Objective**: Reduce carbon emissions and consumption through the reduction of carbon and waste.

**Initiatives**:

 Commit tohave atleast One meatless day per week to reduce the emission of carbon and methane into the atmosphere.

 Commit to composting within all of our Centers and homes.

 Develop personal/group plans for reducing carbon emissions by ride sharing; using bicycle or walking.

 When possible, buy food grown locally (e.g. from farm stands, CSA—Community Supported Agriculture, etc.).

 Examine purchasing practices and cooperate with others to reduce buying new and reduce consumerism.

 Consider one 'no spend' day per week.

**Goal : Ecological Education**

(Ensuring equitable access to education for all and promoting human rights; fostering Laudato Si’ themes within the community; encouraging ecological leadership, and ecological restoration activities.)

**Objective**: Create and implement education to deepen understanding of Integral Ecology, Laudato Si’, Laudato Si’ Action Platform goals.

**Initiatives**:

* Paroki and school-based Laudato Si Reatreat periodicly
* Promote Laudato Si youth Leaders training at SMK ANCOP
* Conduct writing, speech and/or short video on Laudato Si Goals
* Collaboration with any organization relevant for Laudato Si Movement.
* Prepare group of facilitators for the ministry to meet and work with the different organization , to deepen understanding of what is meant by Integral Ecology and how it impacts day to day life spiritually, professionally, personally, etc.
* Provide information on ecological spirituality/integral ecology to all our ministries.
* Have a half-years “check in” about how our area of the ministry is embodying or working through the LSAP Goals & Integral Ecology.
* Encourage creation of materials by our Ministry to share with other relevant organization